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May 23, 2023

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**SENT VIA EMAIL**

Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

**Re: *Puget Sound Energy 2021 Clean Energy Implementation Plan,***  
**Docket UE-210795**

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket is the Protective Order Agreement, Exhibit A signed by Marlene Sawhill on behalf of Public Counsel.

Please contact me if you have any questions about this filing.

Sincerely,

*/s/ Brice C. Hartman*  
BRICE C. HARTMAN  
Legal Assistant  
Public Counsel Unit  
(206) 342-6425

Enclosures

cc: Service List (via E-mail)

**CERTIFICATE OF SERVICE**

**DOCKET UE-210795**

**Puget Sound Energy 2021 Clean Energy Implementation Plan**

**I HEREBY CERTIFY** that I have this day served *Protective Order Agreements of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

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Dated at Seattle, Washington this 23th day of May, 2023.

*/s/ Brice C. Hartman*  
 \_\_\_\_\_  
 BRICE C. HARTMAN  
 Legal Assistant