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UT-220002

February 3, 2022

Ms. Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, Washington 98503

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State Of WASH.
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COMMISSION

Re: Assurance Wireless USA L.P. – FCC Form 555 – UT 220002

Dear Ms. Maxwell:

On behalf of Assurance Wireless USA L.P., enclosed for filing is FCC Form 555 pursuant to 47 CFR § 54.416(b).

Very truly yours,

Davis Wright Tremaine LLP

Mark P. Trincherro
Attorneys for Assurance Wireless USA L.P.

MPT/kh

Enclosure