### WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

PENALTY ASSESSMENT DG-210294, Investigation #8335

RECEIVED

PLEASE NOTE: You must complete and sign this document and send it to the Commission within TP. COMM 15 days after you receive the penalty assessment. Use additional paper if needed.

I have read and understand RCW 9A.72.020 (printed below), which states that making false statements under oath is a class B felony. I am over the age of 18, am competent to testify to the matters set forth below and I have personal knowledge of those matters. I hereby make, under oath, the following statements:

| followin                                                                                                                                                                                                                                                                                                                                                                                                                                       | ig stateme                                                                                             | ents:                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| [] 1.                                                                                                                                                                                                                                                                                                                                                                                                                                          | Payment of penalty. I admit that the violation occurred and enclose \$1,000 in payment of the penalty. |                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| []2.                                                                                                                                                                                                                                                                                                                                                                                                                                           | describe                                                                                               | the violation. I believe that the alleged violation did not occur for the reasons I below (if you do not include reasons supporting your contest here, your will be denied):                                                                                                                                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                | [ ] a)                                                                                                 | I ask for a hearing to present evidence on the information I provide above to an administrative law judge for a decision.                                                                                                                                                                                                                                  |  |  |  |  |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                             | [ ] b)                                                                                                 | I ask for a Commission decision based solely on the information I provided above.                                                                                                                                                                                                                                                                          |  |  |  |  |
| Request mitigation. I admit the violation, but I believe that the penalty should be reduced for the reasons set out below (if you do not include reasons supporting your application here, your request will be denied): Please see attached June 30, 2021 letter from WUTC Paul McMurray Assistant General Counsel Snohomish County Public Utility District No. 1 and Declarations of Troy Haugstad (District Crew Foreman) and Paul McMurray |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                                                      | I ask for a hearing to present evidence on the information I provide above to an administrative law judge for a decision.  I ask for a Commission decision based solely on the information I provided above, malty of perjury under the laws of the State of Washington that the foregoing, tion I have presented on any attachments, is true and correct. |  |  |  |  |
| Paul M                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        | [City, State]  Snohomish County PUD No.1 ent (Company) – please print  Signature of Applicant                                                                                                                                                                                                                                                              |  |  |  |  |

RCW 9A.72.020:

"Perjury in the first degree. (1) A person is guilty of perjury in the first degree if in any official proceeding he makes a materially false statement which he knows to be false under an oath required or authorized by law. (2) Knowledge of the materiality of the statement is not an element of this crime, and the actor's mistaken belief that his statement was not material is not a defense to a prosecution under this section. (3) Perjury in the first degree is a class B felony."



### Energizing Life in Our Communities

#### Office of the General Counsel

2320 California Street • Everett, WA • 98201 • 425-783-8212 Toll-free in Western Washington at 1-877-783-1000, ext. 8212 FAX 425-783-8305 • snopud.com Mailing Address: P.O. Box 1107 • Everett, WA • 98206-1107

June 30, 2021

Washington Utilities and Transportation Commission P.O. Box 47250 Olympia, Washington 98504-7250

Re:

Penalty Assessment DG-210294

Penalty Amount \$1,000 Investigation #8335

### **Dear Commission Members:**

I represent Public Utility District No. 1 of Snohomish County ("District") regarding the above referenced matter. The District respectfully requests that the penalty amount be significantly reduced. In support of these requests, the District submits for your consideration the following and the declarations of Troy Haugstad (Crew Foreman) and myself.

As background and based upon judicial notice, please note that the District is a public utility district created and existing under the authority of RCW Title 54. The District is the second largest publicly owned utility in Washington State. The District provides electrical power to over 360,000 customers and water to over 2,200 customers. The District's service territory covers over 2,200 square miles, including all of Snohomish County and Camano Island.

There are a couple of statements on the first page June 16, 2021 NOTICE OF PENALTIES INCURRED FOR VIOLATIONS OF LAWS AND RULES ("Notice of Penalties"), that warrant review, correction and/or clarification. First, District employees were not trying to dig for sewer line and were not replacing a power vault. Rather, the purpose of the District work was to "replace an old and obsolete electric service pedestal with a new small electric service pedestal (approximately 13" wide x 24" long x 15" high) at 1111 Emeralds Hills Drive, Edmonds, Washington." Section 3, p. 1, Troy Haugstad Declaration. A copy of the Request is attached as Exhibit "A" to Mr. Haugstad's declaration.

Second, the PSE pipeline involved in the incident was a 5/8" gas service and not a 2" gas pipeline. This is clearly stated in a document titled "PUGET SOUND ENERGY REPORT OF DAMAGE TO GAS FACILITIES" ("PSE Report"). The PSE Report also notes that the PSE gas pipeline was not properly installed as it was located at a depth of just 8" below the surface. A true and correct copy of the PSE Report is attached as Exhibit "C" to my declaration.

Third, while the Notice of Penalty states that the District failed to provide notice to a one-number locator service prior to the excavation, there is information in the investigation file that suggests otherwise. There is some inconsistency in PSE Report as it reports under the section titled DESCRIBE CIRCUMSTANCES CAUSING DAMAGE that the District "did not have an active locate ticket" but then states under the ONE CALL section that the District did call for locates. Exhibit C, McMurray Declaration. Additionally, the document titled Washington One Call, Ticket No. 20430238 states the original call for locates from the District was made at 8:50 a.m., October 6, 2020. Andy Tran is listed as the District contact (both a direct phone number and email address are provided in the document). A true and correct copy of the document is attached as Exhibit "B" to the McMurray Declaration.

Fourth, the Notice of Penalty states that "Staff attempted to contact Snohomish staff seeking further information or documentation regarding this incident." It is unclear when and how such contact was attempted. Regardless and in an attempt to assist the WUTC investigators and avoid future misunderstandings, District risk management personnel will reach out to the WUTC investigator in this matter and provide contact information. When contacted, these personnel will help facilitate meaningful dialogue, interviews and the exchange on information to assist the WUTC investigators in carrying out their duties.

Based on the above information, the District respectfully requests the Washington State Utilities and Transportation Commission reduce the amount of the penalty in this matter.

Sincerely

Paul T. McMurray

Assistant General Counsel

### WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

### PENALTY ASSESSMENT DG-210294

# AGAINST PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY DECLARATION OF TROY HAUGSTAD

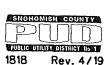
I, Troy Haugstad, do hereby state and declare as follows:

- 1. I am over 18 years of age and competent to testify to matters contained herein, of which I have personal knowledge.
- 2. I have been employed by the Public Utility District No. 1 of Snohomish County ("District") since May 21, 2007 as a Journeyman Lineman and now a Crew Foreman.
- 3. On October 7, 2020, my supervisor (Keith Ellison, Construction Superintendent) provided me with a District Construction Operations and Engineering Request ("Request"), dated October 6, 2020, to locate and replace an old electric service pedestal with a new small electric service pedestal (approximately 13" wide x 24" long x 15" high) at 1111 Emeralds Hills Drive, Edmonds, Washington. A true and correct copy of the Request is attached hereto as Exhibit "A." I was instructed by Mr. Ellison to act as the Foreman (a temporary upgrade at the time) for the job, assemble a crew and carry out the Request.
- 4. On October 7, 2020, I proceeded with a District crew (Jim Martin (Lineman), Matta Kimball (Lineman), Tracey Samuels (Equipment Operator), Kyle Jonas (Flagger) and Slate York (Flagger)) to 1111 Emeralds Hills Drive, Edmonds, Washington for the purpose of carrying out the Request.

I declare under penalty of perjury under the laws of the United States and the State of Washington that the foregoing is true and correct.

EXECUTED at Everett, Washington on June 30, 2021.

Troy Haugstad





### ONSTRUCTION OPERATIONS AND ENGINEERING REQUEST

| TO<br>KEITH ELLISON                                               | FROM<br>ANDY TRAN/425-359-1123        |                                                |                               | DATE<br>10/6/2020 |  |  |
|-------------------------------------------------------------------|---------------------------------------|------------------------------------------------|-------------------------------|-------------------|--|--|
| ADDRESS/LOCATION/POLE NUMBER<br>1111 EMERALD HILLS DR EDMONDS, WA | 98020                                 | A-15                                           |                               |                   |  |  |
| MAP NO.<br>454 H5                                                 | · · · · · · · · · · · · · · · · · · · | ORDER NO.<br>900705                            |                               | OPERATION NO.     |  |  |
|                                                                   | ACTION                                | REQUESTED                                      |                               |                   |  |  |
| LOCATE & REPLACE OBSOLETE PED                                     | WITH SML                              | PED MID776015 W.                               | / (3) 4 T                     | ERMINAL           |  |  |
| POSITIONS AND RAISE TO GRADE LE                                   | VEL                                   |                                                |                               |                   |  |  |
| UG DRAWING ATTACHED. LOCATE TICH                                  | KET# 2043                             | 0238                                           |                               |                   |  |  |
| *20594 30<br>30<br>30<br>31<br>1100                               | 29<br>A-15<br>0212<br>A-87<br>(3)     |                                                | 27<br>VIERAL                  | D HILLS DR        |  |  |
| For de-energizing customer service for                            | Customer wor                          | When comp                                      | oleted, call                  | CREW HOURS        |  |  |
| Customer Signature                                                | Dote                                  | the PUD at 42<br>or (1-877-78<br>for Energy Co | 3–1000) ask<br>ntrol Dispatch |                   |  |  |
| REPUBLED ROOSMAL                                                  | KEN OR O                              | HER ACTION REQ                                 | UIRED                         |                   |  |  |
| APPROVED BY                                                       | COMPLET                               | ED BY                                          |                               | DATE              |  |  |
| Tolelle                                                           | 1-1                                   | Mugsimo                                        |                               | 10-7-2020         |  |  |

### WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

### PENALTY ASSESSMENT DG-210294

## AGAINST PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY DECLARATION OF PAUL MCMURRAY

I, Paul McMurray, do hereby state and declare as follows:

- 1. I am over 18 years of age and competent to testify to matters contained herein, of which I have personal knowledge.
- 2. I have been employed by the Public Utility District No. 1 of Snohomish County ("District") since June 26, 2012, as an Assistant Attorney General, and represent the District in this matter.
- 3. On June 21, 2021, I submitted a public record request to the Washington Public Utilities and Transportation Commission ("WUTC") for the "[i]nvestigation file for Investigations #8335, DG-210294. The investigation file is regarding the June 16, 2021 Notice of Penalty to Public Utility District No. 1 of Snohomish County in the amount of \$1,000."
- 4. On June 24, 2021, I received an email response to my public record request from Lisa Wyse, Records and Tariffs Manager, Records Management, WUTC. The email response directed me to internet link to retrieve documents responsive to my record request. A true and correct copy of said email response is attached hereto as Exhibit "A."
- 5. Also disclosed in response to my record request is a record titled Washington One Call, Ticket No. 20430238 ("District Ticket"). The District Ticket stated an "Original Call Date" of 8:50 a.m., October 6, 2020. The Caller was identified as SNOHOMISH COUNTY PUD. Andy Tran was listed as the contact person. A phone number and email address are provided for Mr. Tran. The Dig Site Location was stated as 1111 Emerald Hills Drive, Edmonds, Washington. A

true and correct copy of the Emergency Ticket is attached hereto as Exhibit "B."

6. Another public record produced in response to my record request is titled PUGET SOUND ENERGY REPORT OF DAMAGE TO GAS FACILITIES, Claim Number 30000982052 ("PSE Report"). A true and correct copy of the PSE Report is attached hereto as Exhibit "C."

I declare under penalty of perjury under the laws of the United States and the State of Washington that the foregoing is true and correct.

EXECUTED at Everett, Washington on June 30, 2021.

Paul McMurray

### McMurray, Paul

From:

WUTC Public Records <washingtonutc@govqa.us>

Sent:

Thursday, June 24, 2021 1:10 PM

To:

McMurray, Paul

Subject:

[Records Center] Public Records Request :: R000416-062121

CAUTION: THIS EMAIL IS FROM AN EXTERNAL SENDER.

Do not click on links or open attachments if the sender is unknown or the email is suspect.



RE: PUBLIC RECORDS REQUEST of June 21, 2021, Reference # R000416-062121

Paul McMurray:

On June 21, 2021, you submitted a request for public records to the commission, in which you requested:

"Investigation file for Investigation #8335, DG-210294. The investigation file is in regard to June 16, 2021 Notice of Penalty to Public Utility District No. 1 of Snohomish County in the amount of \$1,000.".

The WA Utilities and Transportation Commission has reviewed its files and has located responsive records to your request. Please log in to the Public Records Center at the following link to retrieve the appropriate responsive documents:

Public Records Request - R000416-062121

If you have any questions or need additional information, please reply or contact my office at +1 (360) 664-1259.

Thank you,

Lisa Wyse Records and Tariffs Manager Records Management

Exhibit A, Page 1

RETURN

**Email Ticket** 

**Washington One Call** 

Ticket No:

20430238

**2 FULL BUSINESS DAYS** 

**Original Call Date:** 

10/06/20 08:50 am

Work to Begin Date:

10/09/20 12:00 am

Caller Information

Company Name:

SNOHOMISH COUNTY PUD

Type of Excavator:

**Best Time:** 

8:10AM

**Contact Name:** 

**ANDY TRAN** 

Phone:

(425)783-1000

Alt. Contact:

ANDY TRAN

Phone:

(425)359-1123

Fax Phone:

**Email Address:** 

AXTRAN@SNOPUD.COM

**Dig Site Information** 

Type of Work:

**MAINTENANCE** 

**Directional Drilling:** 

Type(s) of Excavation Equipment:

**Work Being Done For:** 

SNOHOMISH COUNTY PUD

**Dig Site Location** 

State:

WA

County:

**SNOHOMISH** 

Place:

**EDMONDS** 

Address:

1111

Street:

EMERALD HILLS DR

**Intersecting Street:** 

**OLYMPIC AVE** 

**Location of Work:** 

15 FT X 20 FT WHITE SPRAY AROUND UNDERGROUND TRANSFORMER A-15, BETWEEN HOUSE 1111 AND 1101.

Remarks:

AREA MARKED IN WHITE

Caller Twp:

27N

Rng: 3E Sect-Qtr: 24-SE

Map Twp:

27N

3E Rng:

Sect-Otr: 24-SE

**Map Coord NW Lat:** 

47.8113803

Lon: -122.3610904

**SE Lat:** 47.8113262

Lon: -122.3610274

**MEMBERS NOTIFIED:** 

District

**Company Name** 

**Phone** 

Status

Exhibit B Page

CC7721

**COMCAST CABLE** 

Number

(800)778-9140 Not yet responded

**EDMOND01 CITY OF EDMONDS** 

(425)771-0235 Does not report

GTE01

ZIPLY FIBER

(800)778-9140 Clear, No Utility Owned Facility in Excavation

PUGG09

**PUGET SOUND ENERGY** 

GAS

(888)728-9343 Marked, Complete

SNOPUD05 SNOHOMISH PUD #1 ELEC (800)778-9140 Clear, No Utility Owned Facility in Excavation Area

Exhibit B, Page 2



## GAS FACILITIES

| CLAIM NUMBER |                 |
|--------------|-----------------|
| 3000981994   |                 |
| ORDER NO.    | LEAK REPORT NO. |
| 3000982052   | N0129921        |

| τo                              | BE COMPLETED BY FIELD PER                 | PR                   | EPARED F                                          | OR L     | EGAL CO          | UNSEL                     | ORDE     | R NO.<br>982052      | LEAK RE<br>N01299                     | EPORT NO.<br>21 |
|---------------------------------|-------------------------------------------|----------------------|---------------------------------------------------|----------|------------------|---------------------------|----------|----------------------|---------------------------------------|-----------------|
| <del>/</del>                    | INCIDENT: DATE & TIME                     | SUNEL                |                                                   |          |                  | <del></del>               | 100000   | 702002               | 11101200                              | <del></del>     |
|                                 | 10/07/2020 13:17:00                       |                      |                                                   |          |                  |                           |          |                      |                                       |                 |
| G                               | ADDRESS OR LOCATION OF DA                 | AMAGE                |                                                   |          |                  |                           |          |                      |                                       | <del></del>     |
|                                 | 1111 EMERALD HILLS DR                     |                      |                                                   |          |                  |                           |          |                      |                                       |                 |
| E                               | HOUSE NO. OR LOT NO.                      | STREET ADDRESS       | <del>, , , , , , , , , , , , , , , , , , , </del> |          |                  |                           | 10       | CITY                 |                                       |                 |
| R                               | 1111                                      | EMERALD HILLS        | DR                                                |          |                  |                           |          | Edmonds              |                                       |                 |
| L                               | NAME OF PERSON REPORTING                  | G DAMAGE             |                                                   |          |                  |                           | NAME     | OF PARTY CC          | NTACTED IN                            | THE FIELD       |
| 1                               | Troy Haugstad                             |                      | <del></del>                                       |          | <del></del>      | <del></del>               | N/A      | <del></del>          | · · · · · · · · · · · · · · · · · · · | <del></del>     |
| N                               | NAME OF CONTRACTOR CAUS                   | ING DAMAGE           |                                                   |          | 1                | TRACTOR LI                | C.#      |                      |                                       |                 |
| F                               | Sno County PUD                            |                      |                                                   |          | N/A              |                           |          |                      |                                       |                 |
|                                 | NAME OF PERSON CAUSING D<br>Troy Haugstad | AMAGE                |                                                   |          |                  |                           |          |                      |                                       |                 |
| M                               | BILLING ADDRESS FOR PARTY                 | CALISING DAMAGE      |                                                   |          |                  | CITY                      |          | ZIP                  | PHO                                   | NE.             |
| A                               | 21014 63rd Ave W                          | CAUSING DAWAGE       |                                                   |          | ,                | Lynwood                   |          | 98036                | }                                     | 359-1123        |
| Ţ                               | TYPE OF CONSTRUCTION                      |                      |                                                   |          |                  | TYPE OF EQUIPMENT CAUSING |          |                      |                                       | 000-1120        |
| o                               | COUNTY                                    |                      |                                                   |          | i                | HAND TOO                  |          | ., ., ., ., ., .     | .,,                                   |                 |
| N                               | WITNESS TO INCIDENT                       |                      | ADDRESS OF                                        | WITN     | ESS              | <del> </del>              |          | <del></del>          | PH                                    | ONE             |
|                                 | N/A                                       |                      | N/A                                               |          |                  |                           |          |                      | 42                                    | 5-783-1000      |
|                                 | WHAT WAS DAMAGED? SER                     | VICE(STUB OR EXT)    | )                                                 |          |                  | DEPTH                     | OF LIN   | E AT TIME OF         | DAMAGE _0                             | 0008_IN.        |
| S                               | SIZE OF HOLE N/A'N/A x N/A'N/             | A IN. SIZE OF PIPE 5 | /8 - INCH IN.                                     |          | TYPE             | OF PIPE BR                | OKEN:    | POLYETHYLI           | ENE                                   | SEVERED?        |
| T                               | LOCATION INFORMATION                      |                      |                                                   |          | SIZE             | of Damage                 | N/A'N/   | <u>Axn/A'n/A</u> in. | <b>(X)</b>                            | res Ono         |
| E                               | 57'N C/L of EMERALD HILLS DR              | & 154'W C/L of PRIV  | ATE DR                                            |          |                  |                           |          |                      |                                       |                 |
| D                               | TIME DURATION OF LEAKAGE                  | 65 MINUTES           | ☐ HIGH PRE                                        | SSUR     | Low              | PRESSURE                  |          | <b>☒</b> INTERME     | DIATE PRES                            | SURE            |
| E                               | DESCRIBE CIRCUMSTANCES O                  |                      | Contractor excav                                  | ating w  | ith shovels to r | eplace a pow              | er vault | struck a shallo      | w 5/8"PE svc.                         | The contractor  |
| S                               | did not have an active locate ticke       | PI.                  |                                                   |          |                  |                           |          |                      |                                       |                 |
| C                               |                                           |                      |                                                   |          |                  |                           |          |                      |                                       |                 |
| 1                               |                                           |                      |                                                   |          |                  |                           |          |                      |                                       |                 |
| P                               | BASED ON YOUR OBSERVATION                 | ON WAS FACILITY PE   | ROPERLY INSTA                                     | LLED:    | <del></del>      | OYES 🛭                    | NO       |                      |                                       |                 |
| 1                               | EXPLAIN: Svc was found at 8"de            | pth at property line |                                                   |          |                  |                           |          |                      |                                       |                 |
| 0                               |                                           | ,                    |                                                   |          |                  |                           |          |                      |                                       |                 |
| N                               |                                           |                      |                                                   |          |                  |                           |          |                      |                                       |                 |
|                                 | DID CONTRACTOR CALL FOR I                 | OCATES? 🕅            | YES ONO                                           | 1F       | YES, WHEN 1      | 0/06/2020                 |          |                      |                                       |                 |
| 0                               | LOCATE # 20430238                         | WAS FACILIT          |                                                   |          | YES ONC          |                           |          | VEAD OF MI           | CROFICHE 2                            | റാറ             |
| N                               |                                           |                      |                                                   | •        | ilo Dilo         | ,                         |          | ILAN OF WI           | ONOI IOIIL 2                          | 020             |
| E                               | WAS FACILITY MARKED?                      | Ŭ YES                | <b>⊠</b> NO                                       | _        |                  |                           |          |                      | <del></del>                           |                 |
| Ç                               | WERE MARKS CORRECT?                       | □YES                 | □no                                               | 1        | L                | OCATION O                 | MARK     | S                    | (                                     | OF MARK         |
| Α                               | (IF NO, HOW FAR OFF?)                     | 11 00000             |                                                   | {!       | D PAVEMENT       | r □gra                    | SS       | <b>⊠</b> OTHER       | X PAINT                               | OFFSET          |
|                                 | WERE MARKS MAINTAINED                     | ☐ YES                | ONO                                               | }!       | DDIRT            | Ocur                      | B        |                      | STAKE                                 | 🗵 OTHER         |
|                                 | WAS FACILITY EXPOSED BY H                 | AND? <b>W</b> YES    | ONO                                               | L        | <del></del>      |                           |          |                      |                                       |                 |
| -                               | RIGHT-OF-WAY WHERE EVENT                  | T OCCURED            | P                                                 | UBLI     | COTHER           |                           |          |                      |                                       |                 |
|                                 |                                           |                      |                                                   |          |                  |                           |          |                      |                                       |                 |
|                                 | TYPE OF EXCAVATION EQUIPMENT HAND TOOLS   |                      |                                                   |          |                  |                           |          |                      |                                       |                 |
| TYPE OF WORK PERFORMED ELECTRIC |                                           |                      |                                                   |          |                  |                           |          |                      |                                       |                 |
| }                               | TYPE OF EXCAVATOR                         |                      | С                                                 | OUN.     | TY               |                           |          |                      |                                       |                 |
| L                               | FACILITY AFFECTED                         | SERVICE              | IN.                                               | IITIAL I | DAMAGE CAU       | ISE: EBEF                 |          |                      | · · · · · · · · · · · · · · · · · · · |                 |
| CC                              | OMPLETED BY                               | {7                   | TITLE                                             |          |                  |                           |          |                      | DATE OF IN                            | CIDENT          |
| R                               | RICKE                                     | }                    | Fitter I                                          |          |                  |                           |          |                      | 10/07/202                             | 0               |
| CC                              | DMMENTS: N/A                              |                      |                                                   |          |                  |                           |          |                      |                                       |                 |
|                                 |                                           |                      |                                                   |          |                  |                           |          |                      |                                       |                 |
| }                               |                                           |                      |                                                   |          |                  |                           |          |                      |                                       |                 |
| 1                               |                                           |                      |                                                   |          |                  |                           |          |                      |                                       |                 |

### RESPONDING PERSONNEL

(To be completed by Fitter on site.)

|                                                                                                                                                                 |                          | RESPONSE TIMES      |       |                 |           |            |                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|-------|-----------------|-----------|------------|----------------|--|
| NAME                                                                                                                                                            | POSITION                 | ENROUTE             | _     | ON SITE         |           | _          | LEAVE SITE     |  |
| William John Carpentier                                                                                                                                         | Fitter I                 | 10/7/20 1:34 PM     |       | 10/7/20 2:15 PM |           | 10         | 0/7/20 3:56 PM |  |
|                                                                                                                                                                 |                          |                     |       |                 | TOTAL NUM | MBER OF MI | EAL TICKETS:   |  |
|                                                                                                                                                                 |                          | <b>BACKHOE TIME</b> |       |                 |           |            |                |  |
| COMPANY ()                                                                                                                                                      |                          |                     |       |                 |           |            |                |  |
| HOURS WORKED: 00:00:00                                                                                                                                          |                          |                     |       |                 |           |            |                |  |
|                                                                                                                                                                 |                          |                     |       |                 |           |            |                |  |
|                                                                                                                                                                 |                          |                     |       |                 |           |            |                |  |
|                                                                                                                                                                 |                          |                     |       |                 |           | ¥.         |                |  |
|                                                                                                                                                                 |                          |                     |       |                 |           |            |                |  |
| EXCAVATOR DOWNTIME VER                                                                                                                                          | RIFICATION               |                     |       |                 |           |            |                |  |
| DID EXCAVATOR INCUR DOW                                                                                                                                         | NTIME?                   |                     | X YES | ONO             | □ N/A     |            |                |  |
| DID THE CONTRACTOR HAVE                                                                                                                                         | X YES                    | □NO                 | □ N/A |                 |           |            |                |  |
| IF THE CONTRACTOR WAS UNABLE TO WORK DURING THE DURATION OF THE                                                                                                 |                          |                     |       |                 |           |            |                |  |
| GASLEAK, ESTIMATED LENG                                                                                                                                         | TH OF DOWNTIME? 02:00:00 |                     |       |                 |           |            |                |  |
| DID THE DAMAGE CAUSE AN                                                                                                                                         | INTERRUPTION OF SERVICE  | ?                   | X YES | ONO             | □ N/A     |            |                |  |
|                                                                                                                                                                 |                          |                     |       |                 |           |            |                |  |
| COMMENTS: Contractor did not wait for valid locate ticket. PSE called in emergency locate ticket to excavate around live power. Contractor ended up pulling off |                          |                     |       |                 |           |            |                |  |

the job after approximately 2hrs of waiting for locates and coming back to complete.