



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Public Counsel

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October 11, 2021

**UW-210744**

**SENT VIA WEB PORTAL**

Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

Received  
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State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

Re: *In the Matter of LakeLand Village Water Company General Rate Case,*  
Docket UW-210744

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket are the Notice of Appearance on behalf of Public Counsel, and the Certificate of Service.

Sincerely,

/s/ 

NINA M. SUETAKE, WSBA No. 53574  
Assistant Attorney General  
Public Counsel Unit  
(206) 389-3972

NMS/CM

Enclosures

cc: Service List (via E-mail)

**BEFORE THE WASHINGTON  
UTILITIES AND TRANSPORTATION COMMISSION**

In the Matter of:

LAKELAND VILLAGE WATER  
COMPANY GENERAL RATE CASE

DOCKET UW-210744

NOTICE OF APPEARANCE  
ON BEHALF OF PUBLIC  
COUNSEL

1 TO: MARK L. JOHNSON, Executive Director and Secretary, Washington Utilities and  
Transportation Commission, P.O. Box 47250, Olympia, Washington, 98504-7250; and

2 TO: PARTIES OF RECORD:

3 PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enters their appearance  
as counsel for Public Counsel in the above-entitled matter, specifically reserving all rights  
including those relating to jurisdiction, and request that all further motions, notices, pleadings,  
and other papers in this proceeding be served upon them at the following address:

*Washington Attorney General's Office  
Public Counsel Unit  
800 Fifth Avenue, Suite 2000  
Seattle, WA 98104-3188*

Nina Suetake  
Assistant Attorney General  
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Service and correspondence relating to this matter should also be directed to Public Counsel's E-Filing e-mail address, [PCCSeaEF@ATG.WA.GOV](mailto:PCCSeaEF@ATG.WA.GOV), and the following individuals:

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Dated this 11th day of October, 2021.

ROBERT W. FERGUSON  
Attorney General

/s/ 

NINA SUETAKE, WSBA No. 53574  
ANN N.H. PAISNER, WSBA No. 50202  
LISA GAFKEN, Unit Chief, WSBA No. 31549  
Assistant Attorneys General

*Attorneys for Public Counsel*

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**CERTIFICATE OF SERVICE**

**DOCKET UW-210744**

*In the Matter of LakeLand Village Water Company General Rate Case*

**I HEREBY CERTIFY** that I have this day served *Notice of Appearance on behalf of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

<p><b>COMMISSION STAFF:</b></p> <p>Sally Brown Office of the Attorney General Utilities &amp; Transportation Commission P.O. Box 40128 Olympia, WA 98504-0128 <a href="mailto:Sally.Brown@utc.wa.gov">Sally.Brown@utc.wa.gov</a></p> <p>Betsy DeMarco <a href="mailto:Betsy.DeMarco@utc.wa.gov">Betsy.DeMarco@utc.wa.gov</a></p>	<p><b>LAKELAND VILLAGE WATER COMPANY:</b></p> <p>Richard A. Anderson Vice President P.O. Box 108 Allyn, WA 98524 (360) 275-2474 <a href="mailto:LakeLand11@msn.com">LakeLand11@msn.com</a></p>
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Dated at Seattle, Washington this 11th day of October, 2021.

/s/   
CHANDA MAK  
Legal Assistant