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**ATTORNEY GENERAL OF WASHINGTON**

800 Fifth Avenue #2000 • Seattle WA 98104-3188

September 11, 2009

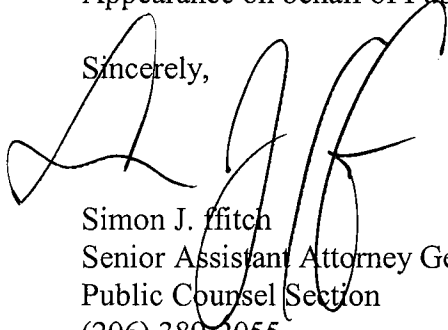
David Danner  
Executive Director and Secretary  
1300 S. Evergreen Park Dr. SW  
P. O. Box 47250  
Olympia, Washington 98504-7250

Re: Avista's Proposed Natural Gas Decoupling Rate Adjustment  
Docket No. UG-091399

Dear Mr. Danner:

Enclosed for filing in the above-referenced docket are the original and 10 copies of the Notice of Appearance on behalf of Public Counsel, and the Certificate of Service.

Sincerely,



Simon J. Ffitch  
Senior Assistant Attorney General  
Public Counsel Section  
(206) 389-2055

Sf:cjw

cc: Service List (First Class Mail & Email)

**BEFORE THE WASHINGTON STATE UTILITIES AND TRANSPORTATION  
COMMISSION**

IN THE MATTER OF:

AVISTA'S PROPOSED NATURAL GAS  
DECOUPLING RATE ADJUSTMENT

DOCKET NO. UG-091399

NOTICE OF APPEARANCE ON  
BEHALF OF PUBLIC COUNSEL

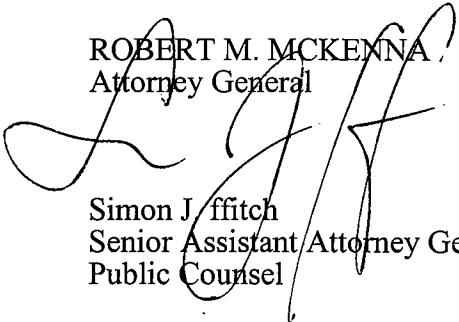
TO: DAVID DANNER, Executive Secretary, Washington Utilities and Transportation  
Commission, P.O. Box 47250, Olympia, Washington 98504-7250; and

TO: PARTIES OF RECORD

1. PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enters his appearance as  
counsel for the Public Counsel Section in the above-entitled docket.

Dated this 11<sup>th</sup> day of September, 2009.

ROBERT M. MCKENNA  
Attorney General

  
Simon J. Ffitch  
Senior Assistant Attorney General  
Public Counsel

**CERTIFICATE OF SERVICE**  
**Docket No. UG-091399**

I hereby certify that a true and correct copy of the Notice of Appearance on behalf of Public Counsel was sent to each of the parties of record shown on the attached Service List in sealed envelopes, via:

- First class mail, postage prepaid  
 Facsimile transmission  
 UPS Two-Day Air, freight prepaid  
 Federal Express, freight prepaid

DATED: September 11, 2009.

  
\_\_\_\_\_  
CAROL WILLIAMS, Legal Assistant

**Docket No. UG-091399**  
**Avista Natural Gas Decoupling Rate Adjustment**  
**SERVICE LIST**

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