

TRANSFER

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 South Evergreen Park Drive SW, PO Box 47250

Olympia Washington 98504-7250

Phone: (360) 664-1222

Fax (360) 586-1181

APPLICATION FOR CHARTERBUS/EXCURSION SERVICE CERTIFICATE

0010424

Fee: \$150.00

|                 |        |                                  |         |             |                    |
|-----------------|--------|----------------------------------|---------|-------------|--------------------|
| 111 0268 232 01 | 150.00 | CID                              | 43704   | CHA         | 79371              |
| 111 0268 232 02 |        | DATE                             | 5/18/05 | SAFETY INSP | LE - same vehicles |
| 111 0268 232 03 |        |                                  |         | INS/BOND    | LE                 |
| 111 0268        |        | Docket # TE-050765 Reg fees - LE |         |             |                    |

THIS APPLICATION IS FOR:

(Check One Only) X CHARTER BUS CERTIFICATE i EXCURSION SERVICE CERTIFICATE CH-345

NAME OF APPLICANT CUSA CSS, LLC

D/B/A Crew Shuttle Service

MAILING ADDRESS 220 East Lewis Pocatello, ID 83201 PHYSICAL ADDRESS Same

BUSINESS TELEPHONE NUMBER (972) 354-3519 FAX NUMBER (972) 354-3525

UBI # 602-497-868 E-MAIL

IF APPLICANT IS A CORPORATION, LIST NAME, TITLES, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:

IF APPLICANT HOLDS ANY OTHER CERTIFICATE OR PERMIT WITH THE COMMISSION, LIST PERMIT NUMBERS:

EQUIPMENT LIST:

| LICENSE NUMBER | YEAR AND MAKE OF VEHICLE | SERIAL NUMBER (VEHICLE IDENTIFICATION NUMBER) | SEATING CAPACITY |
|----------------|--------------------------|---|------------------|
| See Attached   |                          |   |                  |
|                |                          |   |                  |
|                |                          |   |                  |

\* Please fax a copy of the Certificate/Registration to the attention of Pat Marquis @ 303.223.0343

Posted

*1 KATV 5 F 2 K*

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 Olympia Washington 98504-7250  
 Phone: (360) 664-1222  
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**APPLICATION FOR CHARTERBUS/EXCURSION SERVICE CERTIFICATE**

**Fee: \$150.00**

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|-----------------|------|-------------|
| 111 0268 232 01 | CID  | CHA         |
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| 111 0268 232 03 |      | INS/BOND    |
| 111 0268        |      |             |

THIS APPLICATION IS FOR:

(Check One Only)  CHARTER BUS CERTIFICATE  EXCURSION SERVICE CERTIFICATE

NAME OF APPLICANT CUSA CSS, LLC

D/B/A Crew Shuttle Service

MAILING ADDRESS 220 East Lewis PHYSICAL ADDRESS Same  
Pocatello, ID 83201

BUSINESS TELEPHONE NUMBER ( 972 ) 354-3519 FAX NUMBER ( 972 ) 354-3525

UBI # 602-497-868 E-MAIL \_\_\_\_\_

IF APPLICANT IS A CORPORATION, LIST NAME, TITLES, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:

CUSA, LLC 5420 LBJ Freeway, 3 Lincoln Center, Ste 1075, Dallas, TX 75240 100% Member

IF APPLICANT HOLDS ANY OTHER CERTIFICATE OR PERMIT WITH THE COMMISSION, LIST PERMIT NUMBERS:

**EQUIPMENT LIST:**

| LICENSE NUMBER      | YEAR AND MAKE OF VEHICLE | SERIAL NUMBER (VEHICLE IDENTIFICATION NUMBER) | SEATING CAPACITY |
|---------------------|--------------------------|---|------------------|
| <u>See Attached</u> |                          |   |                  |
|                     |                          |   |                  |
|                     |                          |   |                  |

**SAFETY COMPLIANCE REVIEW AND QUESTIONNAIRE:**

**GENERAL**

|  | YES      | NO       | N/A |
|--|----------|----------|-----|
| Do you have a copy of the laws and rules relating to passenger charter and excursion service carriers? | <u>X</u> | ___      | ___ |
| Have you been cited within the last three years by the Commission for violations of it rules or laws?. | ___      | <u>X</u> | ___ |

If Yes, explain: \_\_\_\_\_

|  |          |     |     |
|--|----------|-----|-----|
| Are you familiar with the state motor carrier safety rules?.....                 | <u>X</u> | ___ | ___ |
| Will management review the carrier's compliance status on a periodic basis?..... | <u>X</u> | ___ | ___ |

**NOTIFICATION AND REPORTING OF ACCIDENTS**

|  | YES      | NO  | N/A |
|--|----------|-----|-----|
| Are you familiar with the Commission accident reporting rule? .....              | <u>X</u> | ___ | ___ |
| Will you take any action against drivers involved in preventable accidents?..... | <u>X</u> | ___ | ___ |

**PART 391 - QUALIFICATION OF DRIVERS**

|  | YES      | NO  | N/A |
|--|----------|-----|-----|
| Do you have written hiring policies/procedures that are being followed when hiring new drivers?.....   | <u>X</u> | ___ | ___ |
| Are oral interviews conducted with new drivers to verify information submitted on their applications?.   | <u>X</u> | ___ | ___ |
| Will you have a system established to ensure drivers' medical certificates remain current?... ..   | <u>X</u> | ___ | ___ |
| Will you verify that physicians completing medical certifications are knowledgeable about the instructions for performing and recording driver physical examinations?..... | <u>X</u> | ___ | ___ |
| Will you review the results of the health history and physical examination?.....   | <u>X</u> | ___ | ___ |
| Will you have a system established that will ensure drivers' operating licenses remain current?.....   | <u>X</u> | ___ | ___ |
| Will you have a system established that will ensure drivers' annual reviews and annual record of violations remain current?.....   | <u>X</u> | ___ | ___ |
| Will you comply with the road test provisions of Section 391.31?.....  | <u>X</u> | ___ | ___ |
| Can you maintain and produce complete driver qualification files on drivers?.....  | <u>X</u> | ___ | ___ |

**PART 392 - DRIVING OF MOTOR VEHICLES**

|  | YES      | NO  | N/A |
|--|----------|-----|-----|
| Do you have established procedures concerning the use of alcohol and drugs?..... | <u>X</u> | ___ | ___ |
| Do you have a policy for monitoring speed?.....                                  | <u>X</u> | ___ | ___ |

**PART 395 - HOURS OF SERVICE OF DRIVERS**

|   | YES          | NO    | N/A   |
|---|--------------|-------|-------|
| Can you explain the hours of service limitations, i.e., 10, 15, 60 in 7, 70 in 8?.....          | <u>  X  </u> | _____ | _____ |
| Will you file records of duty status in systematic manner?.....                                 | <u>  X  </u> | _____ | _____ |
| Will drivers be required to complete recaps of their records of duty status?.....               | <u>  X  </u> | _____ | _____ |
| Will dispatchers be aware of drivers' hours of service prior to trip?.....                      | <u>  X  </u> | _____ | _____ |
| Will other independent records be compared to drivers records of duty status for accuracy?..... | <u>  X  </u> | _____ | _____ |
| Will you have a system for recording hours of duty status on 100 mile radius drivers?.....      | <u>  X  </u> | _____ | _____ |
| Will you have a disciplinary policy for noncompliance with Part 395?.....                       | <u>  X  </u> | _____ | _____ |

**PART 396 - INSPECTION, REPAIR AND MAINTENANCE**

|  | YES          | NO    | N/A   |
|--|--------------|-------|-------|
| Will you have written procedures explaining a systematic, periodic maintenance program?..... | <u>  X  </u> | _____ | _____ |
| Will you periodically review maintenance records for all equipment?.....                     | <u>  X  </u> | _____ | _____ |
| Will you comply with the vehicle inspection procedure?.....                                  | <u>  X  </u> | _____ | _____ |
| Will you train drivers to perform pre-trip inspections?.....                                 | <u>  X  </u> | _____ | _____ |
| Will you maintain the prior three months vehicle inspection reports on a vehicle?.....       | <u>  X  </u> | _____ | _____ |
| Will you maintain a complete maintenance file on all vehicles?.....                          | <u>  X  </u> | _____ | _____ |

THE UNDERSIGNED APPLICANT REQUESTS THAT THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION MAKE ITS ORDER GRANTING A CERTIFICATE TO OPERATE AS A CHARTER PARTY OR EXCURSION SERVICE CARRIER AS PROVIDED FOR IN RCW 81.70 AND WAC 480-40

Dated at: Dallas, TX, Washington, 05-11-2005  
(City or Town) (Month/Day/Year)

CUSA CCS, LLC  
(Name of applicant)

By: *Jack A Morgan*, its Manager  
(Signature)

I certify (or declare) under penalty of perjury under the laws of the state of Washington that the foregoing is true and correct.

Dallas, TX  
(Date and Place)

*Jack A Morgan*  
(Signature)

**CUSA, LLC**  
**Consolidated Balance Sheet (Unaudited)**  
**Month Ending March 31, 2005**

|   | <u>Mar-05 Actual</u> | <u>Mar-05 Budget</u> | <u>Feb-05 Actual</u> |
|---|----------------------|----------------------|----------------------|
| <b>ASSETS</b>                                     |                      |                      |                      |
| <b>Current Assets</b>                             |                      |                      |                      |
| Cash and Investments                              | \$1,779,664          | \$3,886,341          | \$2,871,875          |
| Accounts Receivable                               | 23,990,157           | 22,256,425           | 23,104,472           |
| Notes Receivable                                  | -                    | -                    | -                    |
| Inventory   | 2,743,702            | 2,770,985            | 3,113,050            |
| Prepays and Other Current Assets                  | 3,555,453            | 3,995,737            | 3,351,889            |
| Total Current Assets                              | <u>32,068,976</u>    | <u>32,909,488</u>    | <u>32,441,266</u>    |
| <b>Property, Plant, and Equipment</b>             |                      |                      |                      |
| Land and Buildings                                | 19,033,907           | 19,465,804           | 18,936,385           |
| Transportation Equipment                          | 145,158,197          | 154,057,168          | 146,233,057          |
| Other Equipment                                   | 1,657,345            | 2,384,676            | 1,661,718            |
| Other Property, Plant, and Equipment <sup>1</sup> | 13,712,758           | -                    | 4,760,321            |
| Accumulated Depreciation                          | (24,468,564)         | (24,795,513)         | (23,224,975)         |
| Total Property, Plant, and Equipment              | <u>155,093,643</u>   | <u>151,112,135</u>   | <u>148,368,506</u>   |
| <b>Other Intangibles</b>                          |                      |                      |                      |
| Accumulated Amortization                          | 14,104,810           | 12,542,522           | 13,934,193           |
|   | (2,156,669)          | (1,900,245)          | (1,910,090)          |
| Other Intangibles, Net                            | <u>11,948,141</u>    | <u>10,642,277</u>    | <u>12,024,073</u>    |
| <b>Other Long-Term Assets</b>                     |                      |                      |                      |
|   | 1,995,059            | 2,018,471            | 1,981,423            |
| <b>TOTAL ASSETS</b>                               | <u>\$201,105,819</u> | <u>\$196,682,371</u> | <u>\$194,813,288</u> |
| <b>LIABILITIES AND STOCKHOLDERS' EQUITY</b>       |                      |                      |                      |
| <b>Liabilities</b>                                |                      |                      |                      |
| <b>Current Liabilities</b>                        |                      |                      |                      |
| Current Maturities of Long-Term Debt              | \$1,302,293          | \$1,280,000          | \$1,251,683          |
| Accounts Payable                                  | 6,880,323            | 6,801,150            | 6,949,090            |
| Accrued Interest                                  | 1,284,050            | 670,194              | 956,821              |
| Insurance Loss Reserve <sup>2</sup>               | 7,837,963            | 7,019,925            | 7,365,445            |
| Other Accrued Liabilities <sup>3</sup>            | 8,277,839            | 8,672,951            | 8,153,022            |
| Other Current Liabilities                         | 3,685,805            | 4,592,851            | 2,841,233            |
| Total Current Liabilities                         | <u>29,068,273</u>    | <u>29,037,072</u>    | <u>27,617,294</u>    |
| <b>Long-Term Liabilities</b>                      |                      |                      |                      |
| <b>Long-Term Debt</b>                             |                      |                      |                      |
| <b>Credit Facility</b>                            |                      |                      |                      |
| Revolving Credit Debt                             | 4,836,123            | -                    | 221,013              |
| Term A Debt                                       | 58,750,000           | 58,750,000           | 58,750,000           |
| Term B Debt                                       | 60,407,397           | 60,000,000           | 60,220,046           |
| Total Credit Facility                             | <u>123,993,520</u>   | <u>118,750,000</u>   | <u>119,191,059</u>   |
| Real Estate Mortgage Debt                         | 1,467,478            | 1,490,117            | 1,520,310            |
| Seller-Provided Purchase Money Debt               | -                    | -                    | -                    |
| Total Long-Term Debt                              | <u>125,460,998</u>   | <u>120,240,117</u>   | <u>120,711,369</u>   |
| Step Lease Liability                              | 356,224              | 354,069              | 354,963              |
| Other Long-Term Liabilities                       | -                    | -                    | -                    |
| Total Long-Term Liabilities                       | <u>125,817,222</u>   | <u>120,594,186</u>   | <u>121,066,332</u>   |
| Total Liabilities                                 | <u>154,885,495</u>   | <u>149,631,258</u>   | <u>148,683,626</u>   |
| <b>Stockholders' Equity</b>                       |                      |                      |                      |
| Common Stock                                      | 51,885,500           | 51,885,499           | 51,885,500           |
| Current Year's Earnings                           | (4,832,233)          | (3,310,734)          | (4,532,206)          |
| Retained Earnings                                 | (1,032,943)          | (1,523,653)          | (1,223,652)          |
| Total Stockholders' Equity                        | <u>46,020,324</u>    | <u>47,051,112</u>    | <u>46,129,642</u>    |
| <b>TOTAL LIABILITIES AND STOCKHOLDERS' EQUITY</b> | <u>\$201,105,819</u> | <u>\$196,682,371</u> | <u>\$194,813,288</u> |

<sup>1</sup>Includes a temporary account for fixed or long-term assets into which such assets initially are booked upon the expenditures for same pending their final asset classification.

<sup>2</sup>Automobile and general liability and worker's compensation loss only.

<sup>3</sup>Includes group health insurance.

**CUSA CSS, LLC d/b/a Crew Shuttle Service  
Motor Vehicles**

| Year | Make | Model  | VIN               | License# | ST | Seating Capacity |
|------|------|--------|-------------------|----------|----|------------------|
| 2004 | Chev | Astro  | 1GNEL19X74B124724 | 646BQG   | OR | 8                |
| 2000 | Chev | Astro  | 1GNEL19W1YB208311 | YLL382   | OR | 8                |
| 2004 | Chev | Astro  | 1GNEL19XX4B127245 | 645BQG   | OR | 8                |
| 2001 | Chev | Astro  | 1GNEL19W61B149066 | ZFJ675   | OR | 8                |
| 2001 | GMC  | Subur  | 1GKEL19W21B500214 | YMZ607   | OR | 8                |
| 2002 | Chev | Astro  | 1GNEL19XX2B108644 | ZFJ674   | OR | 8                |
| 2001 | Chev | Astro  | 1GNEL19W41B110489 | YLL434   | OR | 8                |
| 2001 | Chev | Astro  | 1GNEL19W41B105065 | YLL436   | OR | 8                |
| 2004 | Chev | Astro  | 1GNEL19X64B110295 | 014BMV   | OR | 8                |
| 2004 | Chev | Astro  | 1GNEL19X14B103299 | 012BMV   | OR | 8                |
| 2004 | Chev | Astro  | 1GNEL19X94B110002 | 255BNT   | OR | 8                |
| 2002 | Chev | Astro  | 1GNEL19X22B114406 | ZGG374   | OR | 8                |
| 2004 | Chev | Astro  | 1GNEL19X84B128698 | 794BGQ   | OR | 8                |
| 1999 | Chev | Astro  | 1GNEL19W9XB182992 | ZWK288   | OR | 8                |
| 2002 | Chev | Astro  | 1GNEL19X72B114658 | ZGG375   | OR | 8                |
| 2002 | Chev | Astro  | 1GNEL19X92B126603 | ZGG372   | OR | 8                |
| 2003 | Chev | Astro  | 1GNEL19X13B142117 | ZYP300   | OR | 8                |
| 2003 | Chev | Subur  | 1GNFK16Z73J299024 | 317BBD   | OR | 8                |
| 2003 | Chev | Astro  | 1GNEL19X73B143949 | ZZJ961   | OR | 8                |
| 2003 | Chev | Subur  | 1GNFK16Z53J289379 | 114BCE   | OR | 8                |
| 2003 | Chev | Astro  | 1GNEL19X53B104583 | 113BCE   | OR | 8                |
| 2003 | Chev | Subur  | 1GNFK16Z23J298122 | ZZJ962   | OR | 8                |
| 2003 | Chev | Subur  | 1GNFK16Z13J299052 | 170BCE   | OR | 8                |
| 2003 | GMC  | Safari | 1GKEL19X73B509907 | 187BCE   | OR | 8                |
| 2003 | Chev | Astro  | 1GNEL19X03B105480 | 292BCE   | OR | 8                |
| 2003 | Chev | Subur  | 1GNFK16Z13J227512 | 291BCE   | OR | 8                |
| 2003 | Chev | Astro  | 1GNEL19X43B105756 | 840BDM   | OR | 8                |
| 2003 | Chev | Astro  | 1GNEL19X03B105396 | 841BDM   | OR | 8                |
| 2003 | Chev | Astro  | 1GNEL19X23B135032 | 126BGJ   | OR | 8                |
| 2004 | Chev | Astro  | 1GNEL19X64B110121 | 015BMV   | OR | 8                |
| 2004 | Chev | Astro  | 1GNEL19X94B110369 | 513BLH   | OR | 8                |
| 2004 | Chev | Astro  | 1GNEL19X34B110674 | 016BMV   | OR | 8                |
| 2004 | Chev | Astro  | 1GNEL19X44B110182 | 013BMV   | OR | 8                |
| 2004 | Chev | Astro  | 1GNEL19X64B129056 | 644BQG   | OR | 8                |
| 2004 | Chev | Astro  | 1GNEL19X94B127477 | 724BQG   | OR | 8                |

**JOINT WRITTEN CONSENT IN LIEU OF  
 A SPECIAL MEETING  
 OF  
 THE BOARD OF DIRECTORS  
 AND  
 SHAREHOLDERS  
 OF  
 DSMF, INC.  
 f/k/a CREW SHUTTLE SERVICE, INC.**


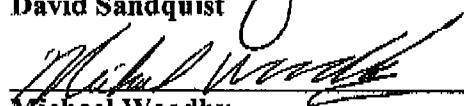
RECEIVED  
 05 MAY 19 AM 8:59  
 STATE OF IDAHO  
 OFFICE OF THE CLERK

The undersigned, being all of the holders of capital stock (the "Shareholders") of DSMF, Inc. f/k/a Crew Shuttle Service, Inc., an Idaho corporation (the "Corporation"), and all of the members of the Board of Directors (the "Board") of the Corporation, hereby waive notice of and consent to the taking of the actions and the adoption of the resolutions set forth on Exhibit A hereto, without a meeting in accordance with the procedures established by Sections 30-1-704 and 30-1-821 of the Idaho Business Corporation Act, and agree that such actions and resolutions shall have the same force and effect as if duly taken and adopted at a meeting of the Shareholders and Board duly called and legally held.

The undersigned agree to be bound by their telecopied signatures and agree that the Corporation may rely on their telecopied signatures.

The undersigned, being all of the Shareholders and all of the members of the Board of the Corporation, hereby consent to, approve and adopt the foregoing actions effective as of April 29, 2005, notwithstanding the actual date of signing.

**BOARD OF DIRECTORS &  
 SHAREHOLDERS:**

  
 \_\_\_\_\_  
 David Sandquist  
  
 \_\_\_\_\_  
 Michael Woodby

**EXHIBIT A****Resolutions**1. **Authorization of Transfer of Washington Charter License.**

**WHEREAS**, on April 29, 2005, the Corporation, the Corporation's shareholders and CUSA CSS, LLC, a Delaware limited liability company ("CUSA"), entered into the Asset Purchase Agreement, whereby the Corporation agreed to sell and CUSA agreed to purchase substantially all of the assets of the Corporation;

**WHEREAS**, since the Corporation no longer operates a charter bus operation in the State of Washington, the Board and the Shareholders believe it is in the best interest of the Corporation to transfer Washington Charter License #345 (the "Washington License") to CUSA as part of the transaction contemplated by the Asset Purchase Agreement.

**NOW, THEREFORE, BE IT RESOLVED**, that the transfer of the Washington License be, and hereby is, authorized, adopted and approved, in such form and containing such terms and conditions, with such changes, additions, deletions, amendments or modifications, as the officer or officers executing the same deem necessary, proper or advisable;

**FURTHER RESOLVED**, that the officers of the Corporation be, and each of them hereby is, authorized and directed to take such actions and execute and deliver on behalf of the Corporation such documents and/or instruments as may be necessary to accomplish the foregoing resolution; and

**FURTHER RESOLVED**, that the officers of the Corporation be, and each of them hereby is, authorized, empowered and directed to execute, deliver and cause the performance of, in the name and on behalf of the Corporation, the transfer of the Washington License, the execution and delivery thereof to be conclusive evidence of the approval and ratification thereof by such officers, the Board and the Shareholders of the Corporation.

2. **Past Authority.**

**RESOLVED**, that all actions taken by the officers of the Corporation prior to the date of this unanimous written consent which are within the authority conferred hereby are ratified and approved.

3. **General Authority.**

**RESOLVED**, that the officers of the Corporation be, and each of them hereby is, authorized, empowered and directed to take, from time to time in the name and on behalf of the Corporation, such actions and execute and deliver such certificates, instruments, notices and documents, including any amendments thereto, as may be required from time to time or as such officers may deem



necessary, advisable or proper in order to carry out and perform the obligations of the Corporation under and in connection with the foregoing resolutions; and all such certificates, instruments, notices and documents to be executed and delivered in such form as the officers executing the same shall approve, the execution and delivery thereof by such officers to be conclusive evidence of the approval and ratification thereof by such officers, the Board and the Shareholders of the Corporation.

410 Seventeenth Street  
Twenty-Second Floor  
Denver, Colorado 80202-4437  
bhf-law.com

RECEIVED  
RECORDS MANAGEMENT  
05 MAY 18 AM 8:59  
OFFICE OF THE ATTORNEY GENERAL  
UTILITY AND TRANSPORTATION  
DIVISION

May 17, 2005

Patricia J. Marquis  
Paralegal  
T 303.223.1313  
F 303.223.0313  
pmarquis@bhf-law.com

**VIA FED EX**

Washington Utilities and Transportation Commission  
1300 South Evergreen Park Drive SW  
PO Box 47250  
Olympia Washington 98504-7250

Attention: Colleen

**RE: CUSA CSS, LLC - Application for Charter Bus Certificate  
Client-Matter No. 9058.8**

Dear Colleen:

Enclosed is an Application for Charter Bus Certificate for CUSA CSS, LLC d/b/a Crew Shuttle Service along with check #103428 in the amount of \$535.00. Attached to the application are a Balance Sheet for CUSA, LLC and a Motor Vehicle List for CUSA CSS, LLC.

We would like for this application to be processed as a transfer for Washington Charter License #345. Enclosed is a copy of the Consent in Lieu of a Special Meeting of the Board of Directors and Shareholders of DSMF, Inc. f/k/a Crew Shuttle Service, Inc. authorizing the sale of the assets of Crew Shuttle Service, Inc. to CUSA CSS, LLC.

If you have questions, I may be reached at 303.223.1313. Please fax confirmation of receipt of this application as well as a copy of the Certificate to my attention at 303.223.0313.

Thank you for your assistance with this matter.

Sincerely,



Patricia J. Marquis  
Paralegal

9058\8\914904.1

WASHINGTON



UTILITIES AND TRANSPORTATION COMMISSION

PASSENGER CHARTER/EXCURSION SERVICE CARRIER OF PASSENGERS 2004 REGULATORY FEE

PHONE 360-664-1222 FAX 360-586-1181

1300 South Evergreen Park Drive SW PO Box 47250 Olympia, WA 98504-7250

The UTC has a policy of providing equal access to its services. If you need special accommodations, please call 360-664-1133 or TTY 360-586-8203.

INSTRUCTIONS:

- 1. Complete both sides of the form.
2. Include payment of the \$11.00 per vehicle fee. If submitting by mail, DO NOT SEND CASH. Payment may be made by check, money order, or credit card.
3. This receipt for regulatory fees paid will expire December 31, 2004.
4. This receipt must be kept at your principal place of business, subject to inspection by Commission personnel.

CH- ES- ICC/MC DOT
Applicant Name CUSA CSS, LLC
d/b/a Crew Shuttle Service

FOR COMMISSION USE ONLY
Reception Number 0010425
111 0268 232 01 385.00 111 0268
Carrier ID

MAILING ADDRESS:
Street/PO Box 220 E. Lewis
City, State/Zip Pocatello, ID 83201
Telephone 972-354-3519 FAX 972-354-3525 E-mail

TYPE OF PAYMENT- DO NOT SEND CASH IN THE MAIL- Important new information: The WUTC now accepts credit card payments!
[X] Check \_\_\_ Money Order
Charge to: [ ] AMEX [ ] DISCOVER [ ] VISA [ ] MASTER CARD
Card Number: Expiration Date Month Year

Table with 12 columns, some containing 'XX' marks.

REGULATORY FEES:
Number of Vehicles: 35 X \$11.00 Fee = \$ 385.00
I hereby declare that the authority is no longer being used and is hereby surrendered to the Commission for cancellation.
Signature [Signature] Date 5/12/05

FOR COMMISSION APPROVAL ONLY:
By signature below, this authorizes the above named passenger charter or excursion service certificate holder to operate vehicles for which fees have been paid, over the public roadways of Washington State.
Customer Service Representative Date
Compliance Issues:

See Reverse

Please complete the following:

Current Insurance Company: American Home Assurance

Policy #: CA 979-8680

Any recordable accidents in 2003: No

If yes, how many recordable accidents: 0

(Please indicate total recordable accidents for all passenger charter or excursion service operations involved in both intrastate and interstate operations.)

**Accident Definition:** An accident is defined as an occurrence involving a commercial motor vehicle on a public road in intrastate or interstate commerce which results in one or more of the following:

1. A fatality,
2. Injury to a person requiring immediate treatment away from the scene of the accident, or
3. Disabling damage to a vehicle requiring it to be towed from the accident scene.

What were the total operating miles for the year 2003 (year to date)? 0

(Please list total operating miles involving passenger charter or excursion service in intrastate and/or interstate transportation involving a commercial vehicle.)

I certify that the information provided on the front and back of this document is true and correct, I am authorized to execute and file this document, and that all information on file is current and valid.

Signature *Jim A. Morgan* Title Manager

Date 5/12/05

For questions or comments regarding accident reporting requirements, please contact:

Tom McVaugh, MCLE Special Investigator  
(360) 664-1237  
Email: [tmcvaugh@wutc.wa.gov](mailto:tmcvaugh@wutc.wa.gov)

FROM: Washington Utilities and Transportation Commission  
Transportation Operations  
PO Box 47250 Phone: (360) 664-1222  
Olympia, WA 98504-7250 Fax: (360) 586-1181

Date: 05-24-2005 Staff: Linda Elhardt

CH000345  
CUSA CSS, LLC  
220 EAST LEWIS  
POCATELLO, ID 83201

You must submit a new insurance filing before 07/23/2005 or the Commission will suspend your operating authority. If your authority is suspended, you must discontinue operations until valid insurance is received and the suspension is lifted.

Please contact this office prior to the cancellation date to ensure that a new insurance filing has been received.

X The insurance binder submitted is valid for up to 60 days only. A Form E insurance certificate must be filed within these 60 days or your operating authority will be suspended. The name on the insurance form must match exactly the individual, partners, or corporate name on the application or operating authority.